

**STARK COUNTY HEALTH BOARD MEETING**  
**Monday, September 10, 2018**  
**6:00 p.m. Stark County Courthouse**

**\*\*REVISED A G E N D A**

- I. Call to order**
- II. Introductions**
- III. Public Comment**
- IV. Approval of Minutes\***  
**June 5, 2018**
- V. Division Reports**
  - A. Home Care**
  - B. Clinical Services**
  - C. Environmental Health Services**
    - 1. Food Ordinance Changes\***
    - 2. Food Fee Schedule Change\*\***
  - D. Emergency Preparedness**
  - E. Health Promotion**
- VI. Financial Report**
  - A. Jail Nursing**
- VII. Director's Report**
  - A. Mental Health**
- VIII. Action Items\***
  - A. Election of Officers**
- IX. Old Business**
- X. Adjournment**

**Next meeting: Tuesday, December 4, 2018 – 6:00 p.m.**

\* Requires Health Board action

\*\* Revised Agenda Item V. C. 2. Food Fee Schedule Change