

**STARK COUNTY HEALTH BOARD MEETING  
Tuesday, September 3, 2018  
6:00 p.m. Stark County Courthouse**

**AGENDA**

- I. Call to order**
- II. Introductions**
- III. Public Comment**
- IV. Approval of Minutes\***  
**June 3, 2019**
- V. Division Reports**
  - A. Home Care**
  - B. Clinical Services**
  - C. Maternal Child Health**
  - C. Environmental Health**
  - D. Emergency Preparedness**
  - E. Health Promotion**
- VI. Financial Report**
  - A. Jail Nursing**
- VII. Director's Report**
  - A. Mental Health**
- VIII. Action Items\***
  - A. Election of Officers**
- IX. Old Business**
- X. Adjournment**

**Next meeting: Tuesday, December 2, 2019 – 6:00 p.m.**